

APPENDIX - I

FORM-1

SELF DECLARATION CUM APPLICATION
FOR GRANT OF RECOGNITION OF SCHOOL

See sub rule (2) of rule 17 of

The Right of Children to Free and Compulsory Education Rules, 2011

To,

(Name of place)

Date-----

The District Education Officer

District NAINITAL

Uttarakhand.

Sir,

I forward herewith with a self declaration regarding compliance with the norms and standards prescribed in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and an application in the prescribed Performa for the grant of recognition to P. D. MEMORIAL (Name of the school) with effect from the commencement of the Act. SCHOOL

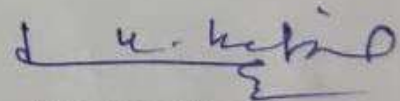
Yours faithfully,

Place: HALDWANI

Date:

Enclosure:

- 1- TEACHER' RECORDS
- 2- AFFILIATION PROOFS
- 3- COMMITTEE RECORDS
- 4- LIST OF LIBRARY BOOK
5. LIST OF SCHOOL EQUIPMENTS
6. R.T.E RECOGNITION PROOFS



Name and Sign of

Chairman of Managing

Committee/Manager

K.K. KAPIL

MANAGER

P.D. MEMORIAL SCHOOL

DHAR-BITHORIA

Self declaration format

A. School Details		
1.	Name of the School	P. D. MEMORIAL SCHOOL
2.	Academic Session	2024-25
3.	District	NAINITAL
4.	Postal Address	39- LOHARIYASAAL MALLA BAMORE
5.	Ward	39
6.	Village/City	DHAR- BITHORIA, HALDWANI
7.	Tahsil	HALDWANI
8.	Pin Code:	263139
9.	Phone No. with STD Code	05946-260433
10.	Fax No.	-
11.	E-mail address if any	pdmemorialSchool1@gmail
12.	Nearest Police Station	MUKHANI CHOWKI

B. General Information		
1.	Year of Foundation	1999
2.	Date of First Opening of School	1 st JULY 1999
3.	Name of Trust/Society/Management Committee	PRAGYA DEEP SIKSHA SAMITI
4.	Registration number of Trust/Society(enclose copy of document of registration)	RENEW0222 004343

5.	Period up to which registration of Trust/Society is valid (enclose copy of registration document)	10 DEC 2026		
6.	Whether there is a proof of non-proprietary character of the Trust/Society supported by the list of members with their address on an affidavit in copy (No. of enclosures)	YES ENCLOSED		
7.	Official address of the Manager/President/ Chairman of the School	P. D. MEMORIAL SCHOOL DHAR- BITHORIA		
	Name	K. K. KAPIL		
	Designation	MANAGER		
	Address	DHAR- BITHORIA		
	Phone	(O) ...05946-260433 (R) ...9411164093		
	E-mail Address	pdmemorialschool11 @gmail.com		
8	Total Income & Expenditure during last 3 years surplus/deficit			
	Year	Income	Expenditure	Surplus/deficit
	2021-22	40,30,000/-	38,30,000/-	200000/-
	2022-23	44,22,000/-	40,22,000/-	400000/-
	2023-24	50,60,000/-	40,60,000/-	10,0000/-

C. Nature and area of School		
1.	Medium of Instruction	ENGLISH

U. K. KAPIL

2.	Type of School (Specify entry & exit classes)	NURSERY TO CLASS - VIII
3.	If aided, the name of agency and percentage of aid	NO
4.	Does the school have its own building or is it running in a rented building.	RENTED
5.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill development?	YES
6.	Total area of the school	40,000. Square Feet
7.	Built up area of the school	10,000 Square Feet
8.	The facilities/Structures available in the area/premises of the school.	All Facilities.
9.	Whether school is under obligation to provide free education to specified number of children on account of having received any land, building, equipment or other facilities, either free of cost or at a concessional rate from the State Government, Central Government and local authority?	NO
10.	If yes, enclose copy of the document (No. of Enclosures)	NO

D. Enrollment Status

	Class	No. of Sections	No. of Students	Pupil teacher ratio
1	Pre-primary	4	132	40 X 1

	I	2	62	40x1
	II	2	48	40x1
	III	2	57	40x1
	IV	2	58	40x1
	V	1	41	40x1
	VI	1	32	40x1
	VII	1	43	40x1
	VIII	1	28	40x1

E. Infrastructure Details

	Room	Numbers	Average Size
1	Classroom	20	18x22
2	Office room-cum-Store Room-cum-Headmaster Room	3	8x12
3	Kitchen-Cum-Store	1	8x13
4	Play ground	2	75x200 80x500

F. Other Facilities

1	Whether all facilities have barrier free access	YES
2	Teaching Learning Material (attach list)	YES
3	Sports & Play equipments (attach list)	YES
4	Facility of books in Library	YES

L. H. Kishor
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	<ul style="list-style-type: none"> • Books (No. of books) • Periodical/Newspapers 	600 2
5	Resource material for teachers.	20
6	Laboratory equipment.	2
7	No. of Computers	10
8	Type and number of drinking water facility-No. of Tanks, Electricity facility.	GOOD
9	Sanitary Conditions	GOOD
	(i) Type of W.C. & Urinals	2
	(ii) Number of Urinals/Lavatories Separately for Boys	4
	(iii) Number of Urinals/Lavatories Separately for Girls	11
10	Facilities for children with special need.	YES
	(i) Ramp and railing.	1
	(ii) Special toilets.	1
11	Arrangements for fire safety.	YES FIRE EXTINGUISHER

UNIT-2.

G. Availability of furniture and other facilities.										
Classwise availability										
S.No.	Particulars	Pre-Primary	1	2	3	4	5	6	7	8
1	Chair/Bench/Desk	66 Set	31 Set	24 Set	24 Set	24 Set	21 Set	32 Set	43 Set	28 Set
2	Dari/Carpet	4	1	1	1	1	1	1	1	1

3	Furniture/Carpet for teacher	4	1	1	1	1	1	1	1	1
4	Board	1+1	1	1	1	1	1	1	1	1
5	Board for children	1+1	1	1	1	1	1	1	1	1
6	Dustbin	4	2	2	2	2	1	1	1	1
7	Mirror	1	1	1	1	1	-	-	-	-
8	Fan	0	4	4	4	4	2	2	2	2
9	Electric bulb	0	4	4	4	4	2	2	2	2
10	Notice Board	1	1	1	1	1	1	1	1	1
11	Bulletin Board	1	1	1	1	1	1	1	1	1

H. Particulars of Teaching Staff

1. Teaching in Primary/Upper Primary exclusively (details of each teacher separately)

Teacher Name (1)	Father/Spouse Name (2)	Date of Birth (3)
Academic Qualification (4)	Professional Qualifications (5)	Teaching Experience (6)
Class Assigned (7)	Appointment Date (8)	Trained or Untrained (9)

2. Teaching in Both Elementary and Secondary (details of each teacher separately)

L. K. Kishor
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2	System of pupil assessment.	सतत और 21/4m 20/21m 7							
3	Whether pupils of the school are required to take any Board exam upto class 8?	NO							
J. School Fee.									
Class	Pre-Primary	1	2	3	4	5	6	7	8
Maximum Fee	1400/- 1400/-	2400/-	1500/-	1500/-	1500/-	1500/-	1500/-	1600/-	1600/- 1600/-

Note:- No extra charges mentioned above shall be charged. The school must mention all types of fee clearly.

K. Neighbourhood area for purpose of under clause (c) of section 12 of the Act, as defined by Block Education Officer or appropriate authority.	
L. If the school is recognised	YES
If so, by which authority • Recognition Number	STATE GOVERNMENT OF U.K. 10017. 39/46 REC BY R.T.E. NO (178)

Note:- The information mentioned in L about the recognition is only for reference. Every school, other than a school established, owned or controlled by the State Government or Local Authority shall apply for recognition under RTE either the school is already recognised or unrecognised.

✓ M. Certified that the school has also entered the information detailed above in the DISE format.

✓ N. Certified that the school is open to inspection by any officer authorized by the appropriate authority;

✓ O. Certified that the school undertakes to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or the District Education

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