

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIVERSAL CONVENT SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530148
3	SCHOOL CODE (IF APPLICABLE)	81388
4	COMPLETE ADDRESS WITH PIN CODE	RTO ROAD, WARD NO. 43, JAIDVPUR, P.O- HARIPUR NAYAK, HALDWANI, DISTT- NAINITAL (UTTARAKHAND) PIN CODE-263139
5	PRINCIPAL NAME	MRS. MANJU JOSHI
6	PRINCIPAL QUALIFICATION	MA ENGLISH, MA EDUCATION, B.ED
7	SCHOOL EMAIL ID	<a href="mailto:81388@cbseshiksha.in">81388@cbseshiksha.in/</a> <a href="mailto:universal.convent@rediffmail.com">universal.convent@rediffmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	6398501201/ 9837745194/ 05946-297166

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/y2vdfy3a">https://tinyurl.com/y2vdfy3a</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/5btvhn5">https://tinyurl.com/5btvhn5</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sweedu.in/attachments/website_images/page-bannerimg_2023_08_17_09_08_29file.pdf">https://sweedu.in/attachments/website_images/page-bannerimg_2023_08_17_09_08_29file.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sweedu.in/attachments/website_images/page-category-imgimg_2024_10_04_09_08_47file.pdf">https://sweedu.in/attachments/website_images/page-category-imgimg_2024_10_04_09_08_47file.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tinyurl.com/3jss9mfw">https://tinyurl.com/3jss9mfw</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tinyurl.com/2e3wht7m">https://tinyurl.com/2e3wht7m</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.universalconventhaldwani.com/attachments/website_images/page-bannerimg_2023_08_17_09_15_">https://www.universalconventhaldwani.com/attachments/website_images/page-bannerimg_2023_08_17_09_15_</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sweedu.in/attachments/website_images/page-category-imgimg_2024_10_04_08_40_27file.pdf">https://sweedu.in/attachments/website_images/page-category-imgimg_2024_10_04_08_40_27file.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/29riz6yb">https://tinyurl.com/29riz6yb</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tinyurl.com/3eww8r44">https://tinyurl.com/3eww8r44</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/yuwwm75s">https://tinyurl.com/yuwwm75s</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/4t9hky5r">https://tinyurl.com/4t9hky5r</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://tinyurl.com/2npg6dmx">https://tinyurl.com/2npg6dmx</a>

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	186	185	99.4	
2	2024	159	159	100	
3	2023	160	156	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	158	157	99.3	
2	2024	184	179	97.2	
3	2023	179	169	94.4	

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	MRS. MANJU JOSHI/ M.A -ENGLISH, M.A- EDUCATION, B.ED
2	VICE PRINCIPAL	1	MR. PADMA DATT PALARIYA/ M.SC B.ED
3	HEADMISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	51	
	PGT	21	<a href="https://tinyurl.com/58766ska">https://tinyurl.com/58766ska</a>
	TGT	09	<a href="https://tinyurl.com/scpc3myn">https://tinyurl.com/scpc3myn</a>
	PRT	21	<a href="https://tinyurl.com/3u79ndf5">https://tinyurl.com/3u79ndf5</a>
3	TEACHERS SECTION RATIO	1.5:1	
4	DETAILS OF SPECIAL EDUCATOR	MRS. VINEETA JOSHI, M.A- HINDI, B.ED & SPECIAL B.ED	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SUKHPREET KAUR, B.A MSW & L.LB & MS. SUSHMITA MAHARA- M.A PSYCHOLOGY	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 650
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 1800
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	02 & 200 / 46.45
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	27
7	NO. OF BOYS TOILETS	30
8	NO. OF CWSN TOILETS	04
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Q9nGS5okqCE">https://youtu.be/Q9nGS5okqCE</a>